



# **MUNICIPAL CLERK**

CATHY WOOLARD PRESIDENT

55 TRINITY AVENUE, S.W.
SUITE 2900
ATLANTA, GEORGIA 30335
MAIN (404) 330-6035
FAX (404) 658-7551
EMAIL cwoolard@ci.atlanta.ga.us

03-() -0898

To:

City Council Members

Municipal Clerk's Office

From: Cathy Woolard

President, Atlanta City Council

Date: June 2, 2003

Re: Appointment to the Atlanta Commission on Women

It is my great pleasure to appoint Coco Johnson to serve as a member of the Atlanta Commission on Women. Her appointment would be for a two year term and would begin on the date of Council confirmation.

Ms. Johnson is the Executive Director of DUNCO, INC. Additionally, Ms. Johnson is involved in a number of civic associations and community groups. A copy of her resume is attached for your review.

I believe that the Atlanta Commission on Women will greatly benefit from Ms. Johnson's experience and I hope that you will give her nomination favorable consideration.

CONFIRMED DY

JUL 0 7 2003

COUNCIL

# Atlanta City Council

# Regular Session

03-C-0898 MS. COCO JOHNSON TO THE ATLANTA COMMISSION ON WOMEN; 2yr. TERM CONFIRM

YEAS: 15
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 0
EXCUSED: 0
ABSENT 1

Y	Smith	Y	Archibong	Y	Moore	Y	Mitchell
Y	Starnes	Y	Fauver	Y	Martin	Y	Norwood
Y	Young	Y	Shook	Y	Maddox	Y	Willis
Y	Winslow	Y	Muller	Y	Boazman	В	Woolard

C.F. JORDAN

199 14<sup>TH</sup> STREET N.E. SUITE 3006. ATLANTA. GEORGIA 30309 (404) 892-6600 FAX: (404) 815-0787

## **EDUCATION**

GEORGIA INSTITUTE OF TECHNOLOGY, ATLANTA, GEORGIA ABATEMENT/CONSTRUCTION, LICENSED ASBESTOS AND LEAD ABATEMENT, MAY 1992

ATLANTA UNIVERSITY, ATLANTA, GEORGIA MASTERS DEGREE, MAY 1975

VIRGINIA COMMONWEALTH UNIVERSITY RICHMOND, VIRGINIA SOCIOLOGY SPECIAL PROJECTS, MAY 1972

NORFOLK STATE UNIVERSITY, NORFOLK, VIRGINIA BS SOCIOLOGY, MAY 1971

## **EXPERIENCE**

1979 - Present: DUNCO, INC., Atlanta, Georgia

DEMOLITION EXECUTIVE duties involved project management and all aspects of project management from start to finish; interface with property owners, neighborhoods, attorneys, regulatory agencies, utility representatives and other trades.

Project Manager for the demolition of historical structures and significant buildings throughout Atlanta and the southeast. Examples, HERNDON STADIUM, OMNI ARENA COLISEUM, CSX TRAIN DEPOT, SOCIAL CIRCLE GEORGIA; MAUD BURRUS LIBRARY, DECATUR, GEORGIA and PEACHTREE PEDESTRIAN PLAZA, Five Points, downtown Atlanta.

Military Bases, Southeast, managed the first Lead Abatement Projects for both Fort Gillem and Fort McPherson, Atlanta, Georgia. Project Director, Main Plant, KELLOGG, U.S.A., Memphis, Tennessee. Project Manager CSX TRANSPORTATION, Sewer Construction and Maintenance Marietta Boulevard Corridor.

Project Manager Turnkey Projects: PIEDMONT HOSPITAL and GEORGIA BAPTIST MEDICAL CENTER parking lot maintenance and demolition, building demolition, asbestos and lead abatement;

### **SKILLS**

COMPUTER: BASIC DATA BASE, SPREADSHEET; DESKTOP PUBLISHING,

WORD PROCESSING:

EQUIPMENT: CATERPILLAR 963 FRONT END LOADER, 330

CAT EXCAVATOR/BACKHOE, BOBCAT, FORKLIFT;

#### **ORGANIZATIONS**

COMMISSIONER: SISTER CITIES COMMISSION, CITY OF ATLANTA, APPOINTED 1999, MAYOR BILL CAMPBELL. FOSTERS ECONOMIC GROWTH AND DEVELOPMENT INTERNATIONALLY WITH SISTER CITIES THROUGHOUT THE WORLD.

PLANNING AND COMMUNITY DEVELOPMENT CONSERVATION ADVISORY BOARD, CITY OF ATLANTA, 1999.

BARBADOS ATLANTA CHAMBER OF COMMERCE, EXECUTIVE, PUBLIC RELATIONS APPOINTED 1996. REPRESENTATIVE BARBADOS CONSULATE;

NATIONAL ASSOCIATION OF DEMOLITION CONTRACTORS, LIFETIME.

ATLANTA CONCERNED CITIZENS, MAY, 1975

### **HOBBIES**

SCUBA DIVING, SWIMMING, TENNIS, PAINTING, GOURMET COOKING;

												r'"	. •			·		·				₹' · • • '	
Date Referred Referred To:	Refferred To:	Date Referred	Referred To: $\mathcal{L}_{\mathcal{O}}\mathcal{C}$	Date Referred 6 2 - 03	PERSONAL PAPER REFER	☐ 1st ADOPT 2nd READ & REFER	ADVERTISE & REFER	CONSENT REFER			1111 0 7 2003	CONFIRMED BY			of Coun	term of (2) two years, scheduled to	ing Coco Johnson to s		Cathy Woolard:	A Communication by Council President	(Do Not Write Above This Line)	03- ℂ -0898	
Refer To		Hand Thoule	(Mark)	JED, M. J.	Members	Other	Fay Adv, Hold (see rev. side)	(al Brief my	1 SECOLE /E	CoC Committee	Refer To					Members	Action Fav, Adv, Hold (see rev. side) Other	Chair	6/14/24/3	C Committee	Chair Referred To	Committee	
Refer To					Members	Other	Action Fav, Adv, Hold (see rev. side)	Chair	Date	Committee	Refer To					Members	Action Fav, Adv, Hold (see rev. side) Other	Chair	Date	Committee		First Heading	
						MAYOR'S ACTION		MUNICIPAL CLICHX	( Start Start	JUL 0 7 29LJ	の元回行司司の	ż	COUNCIL PRESIDENT PROTEM	lo cui					CERTIFIED	□ Consent □ V Vote ☑ RC Vote	Readings	FINAL COUNCIL ACTION	